

Michelle Lujan Grisham Governor Joel A. Davis Council Chair

Alice Liu McCoy Executive Director

## Meeting date/time: Meeting place:

## Monday, November 18, 2024, 11:00 AM – 4:00 PM The hybrid meeting will be held in-person and virtually. NM DDC: 625 Silver Ave SW, Suite 100A Albuquerque, NM 87102 Zoom: https://us02web.zoom.us/j/85100764578 Meeting ID: 851 0076 4578

Council members and public attendees, please direct your <u>accommodation requests</u> to Lucero Estrada <u>prior to the meeting</u> at (505) 841-4519.

**QUARTERLY COUNCIL MEETING** 

## **APPROVED AGENDA**

ALL AGENDA TIMES ARE ESTIMATES AND DEVIATIONS MAY OCCUR

## Monday, November 18, 2024

Wonday, November 16, 2024		
	11:00 AM	Call to Order/Housekeeping
	11:05	Public Comment
	11:15	Introductions & Icebreaker
	11:30	Approval of Agenda – <i>Action Item</i>
	11:35	Approval of August 19, 2024 Quarterly Meeting Minutes – Action Item
	11:40	Council Committee Projects
		<ul> <li>Employment &amp; Independence Committees Joint Project</li> </ul>
	12:00 PM	Lunch & Networking Break
	12:30	Council Committee Projects (continued)
		- Education Committee Project
		- Health Committee Project
	1:00	2025 Legislative Session Priorities
		<ul> <li>Supported Decision Making Act</li> </ul>
	1:30	Break
	1:40	2025 Legislative Session Priorities (continued)
		<ul> <li>Restraint &amp; Seclusion in Schools</li> </ul>
		- Special Education Act
		<ul> <li>DDC FY26 Budget Request</li> </ul>
		<ul> <li>Open Discussion on Proposed Legislation &amp; Funding Requests</li> </ul>
	2:50	Break
	3:00	2027-2031 Federal Five-Year Plan Development Work Plan – Action Item
	3:30	Council Chair & Executive Director Report
	3:50	Member Announcements
	1.00	Monting Evaluations (Adjourn

4:00 Meeting Evaluations/Adjourn



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Individuals with a disability who require a <u>reader</u>, <u>amplifier</u>, <u>qualified sign language</u> <u>interpreter</u>, <u>or any other form of auxiliary aid or services</u> to attend or participate in a meeting or hearing should contact Lucero Estrada at (505) 841-4519 as soon as possible.

<u>Public documents</u>, including the agenda and minutes, can be provided in <u>accessible formats</u>. Please contact Lucero Estrada at (505) 841-4519 to request a summary or other type of accessible format.